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**From:** Fish, Tonya [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=0D43E4C42129437BA34402A1F7CD205A-FISH, TANYA]  
**Sent:** 8/12/2021 7:56:48 PM  
**To:** Wax, Peter N. [pwax@nd.gov]  
**Subject:** RE: Save the Date: EPA R8 WQS States and Tribes Meeting Week of Oct. 25, 2021

Thanks Pete!

Tonya

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**From:** Wax, Peter N. <pwax@nd.gov>  
**Sent:** Thursday, August 12, 2021 1:25 PM  
**To:** Fish, Tonya <Fish.Tonya@epa.gov>  
**Subject:** RE: Save the Date: EPA R8 WQS States and Tribes Meeting Week of Oct. 25, 2021

Dear Tonya:

Thank you for catching this. I love the drive to and from Whitefish! I even have friends along the way.

- 1) Do you have any conflicts with these dates that would prevent you from attending?  
No Conflict I have it blocked off right now.
- 2) How many people do you anticipate sending to the meeting? (To ensure we have enough rooms reserved)  
One
- 3) Do you want to partner with another Clean Water Act program this year or keep the focus on WQS? In the past we have alternated among NDPES/Monitoring & Assessment/TMDLs.  
Always like hearing what other programs are doing but we could keep it simple and just do WQS – not much help am I.
- 4) Are you willing to be on the planning committee? Anticipated time commitment about 3 hours to provide input on draft agenda.  
A single cook makes the best stew but if you wish for an extra set of eyes to look for editing stuff count me in after September. We are moving and I have a running battle with the USACE, a couple oil companies and about a dozen drain projects that should settle down around the beginning of October.

Again – thank you,

Pete

Whitefish here we come.

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**From:** Fish, Tonya <Fish.Tonya@epa.gov>  
**Sent:** Thursday, August 12, 2021 12:30 PM  
**To:** Wax, Peter N. <pwax@nd.gov>  
**Subject:** FW: Save the Date: EPA R8 WQS States and Tribes Meeting Week of Oct. 25, 2021

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Pete,

Hope you are well.

I'm going through emails and can't find a response from you – can you let me know your thoughts on the questions below to help me plan for October?

Thanks,  
Tonya

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**From:** Fish, Tonya

**Sent:** Monday, February 8, 2021 4:07 PM

**To:** [geneva.brion <geneva.brion@state.co.us>](mailto:geneva.brion@state.co.us); [josie.nusz@state.co.us](mailto:josie.nusz@state.co.us); [barbara.bennett@dphe.state.co.us](mailto:barbara.bennett@dphe.state.co.us); [blake.beyea@state.co.us](mailto:blake.beyea@state.co.us); [stephanie.baker@state.co.us](mailto:stephanie.baker@state.co.us); [amanda.jensen@state.co.us](mailto:amanda.jensen@state.co.us); [azra.bilgin@state.co.us](mailto:azra.bilgin@state.co.us); [melissa.mccall@state.co.us](mailto:melissa.mccall@state.co.us); [melynda.may@state.co.us](mailto:melynda.may@state.co.us); Kelly, Myla <[MKelly2@mt.gov](mailto:MKelly2@mt.gov)>; [msuplee@mt.gov](mailto:msuplee@mt.gov); Sullivan, Lauren <[Lauren.Sullivan@mt.gov](mailto:Lauren.Sullivan@mt.gov)>; [william.george@mt.gov](mailto:william.george@mt.gov); [RSadaDeSuplee@mt.gov](mailto:RSadaDeSuplee@mt.gov); [dyashan@mt.gov](mailto:dyashan@mt.gov); [JMadisonKesel@mt.gov](mailto:JMadisonKesel@mt.gov); [pwax@nd.gov](mailto:pwax@nd.gov); [patrick.snyder@state.sd.us](mailto:patrick.snyder@state.sd.us); [cbittner@utah.gov](mailto:cbittner@utah.gov); Lindsay Patterson <[lindsay.patterson@wyo.gov](mailto:lindsay.patterson@wyo.gov)>; [michael.thomas@wyo.gov](mailto:michael.thomas@wyo.gov); [badams@3rivers.net](mailto:badams@3rivers.net); [jloring@3rivers.net](mailto:jloring@3rivers.net); [Chauncey.Means@cskt.org](mailto:Chauncey.Means@cskt.org); [Evan.Smith@cskt.org](mailto:Evan.Smith@cskt.org); [jchristiansen@fortpecktribes.net](mailto:jchristiansen@fortpecktribes.net); [joe.walksalong@cheyennenation.com](mailto:joe.walksalong@cheyennenation.com); [charlene.alden@cheyennenation.com](mailto:charlene.alden@cheyennenation.com); [sclow@utemountain.org](mailto:sclow@utemountain.org); [clarrick@utemountain.org](mailto:clarrick@utemountain.org); Jeffrey Seebach <[jseebach@southernute-nsn.gov](mailto:jseebach@southernute-nsn.gov)>; [madeleine.hamel@wyo.gov](mailto:madeleine.hamel@wyo.gov); Regensburger, Eric <[ERegensburger@mt.gov](mailto:ERegensburger@mt.gov)>; [tgourneau@fortpecktribes.net](mailto:tgourneau@fortpecktribes.net); [martinawilson@fortpecktribes.net](mailto:martinawilson@fortpecktribes.net); [aratcliff@southernute-nsn.gov](mailto:aratcliff@southernute-nsn.gov)

**Cc:** Laidlaw, Tina <[Laidlaw.Tina@epa.gov](mailto:Laidlaw.Tina@epa.gov)>; Moon, Dave <[Moon.Dave@epa.gov](mailto:Moon.Dave@epa.gov)>; Parrish, George <[Parrish.George@epa.gov](mailto:Parrish.George@epa.gov)>; Pierce, Maggie <[Pierce.Maggie@epa.gov](mailto:Pierce.Maggie@epa.gov)>; Wirick, Holiday <[wirick.holiday@epa.gov](mailto:wirick.holiday@epa.gov)>; Todd, Andrew <[Todd.Andrew@epa.gov](mailto:Todd.Andrew@epa.gov)>; Sengco, Mario <[Sengco.Mario@epa.gov](mailto:Sengco.Mario@epa.gov)>; Fleisig, Erica <[fleisig.eric@epa.gov](mailto:fleisig.eric@epa.gov)>

**Subject:** Save the Date: EPA R8 WQS States and Tribes Meeting Week of Oct. 25, 2021

State & Tribal Partners,

Tentative dates for 2021 are the week of Oct. 25, 2021. Currently we have a block of 30 rooms (mix of King and 2 Queen) reserved in the Viking Lodge building of The Lodge at Whitefish in Whitefish, Montana. Government rate is \$96/night plus tax. Monday and Friday would be travel days with the meeting occurring Oct. 26-28. See [here](#) for information on transportation options for getting to the hotel. I will send out details on how to reserve rooms at a later date, depending on whether this week works for most of you.

This is Plan A. Plan B is I have EPA conference space in Denver reserved for several weeks in October 2021. Plan C is virtual if we still can't travel.

Please have one person from each State/Tribe respond to me with the following:

- 1) Do you have any conflicts with these dates that would prevent you from attending?
- 2) How many people do you anticipate sending to the meeting? (To ensure we have enough rooms reserved)
- 3) Do you want to partner with another Clean Water Act program this year or keep the focus on WQS? In the past we have alternated among NDPES/Monitoring & Assessment/TMDLs.
- 4) Are you willing to be on the planning committee? Anticipated time commitment about 3 hours to provide input on draft agenda.

Thanks,  
Tonya